

Hamess Dickey & Pierce PLC
Attorneys and Counselors
5445 Corporate Drive, Suite 400
Troy, Michigan 48098-2683
Phone: 248-641-1600 Fax: 248-641-0270
Metropolitan: Detroit St. Louis Washington, DC

| DATE:   | June 23                                    | , 2006                       |                                  | No. of Pages (Including This Page): 6 |   |  |  |  |  |  |  |
|---|--|------------------------------|----------------------------------|---------------------------------------|---|--|--|--|--|--|--|
| FOR:  |  | er Drew J. E                 | Brown<br>nt and Trademark Office |                                       | ORIGINAL WILL FOILOW BY:  REQULAR MAIL OVERNIGHT MAIL COURIER |  |  |  |  |  |  |
| FAX No.:  | 571 27                                     | 3 1362                       | PHONE;                           |                                       | WILL NOT FOLLOW   |  |  |  |  |  |  |
| FROM: Christopher A. Eusebi  Please let us know by phone or fax if you do not receive any of these pages.   |  |                              |                                  |                                       |   |  |  |  |  |  |  |
| COMMENTS:   | . 11-                                      | 10/705 0                     | 10                               |                                       |   |  |  |  |  |  |  |
| Application No.: Filing Date:   |  | 10/725,018  December 1, 2003 |                                  |                                       |   |  |  |  |  |  |  |
| Applicant:  |  | Christopher A. Eusebi        |                                  |                                       |   |  |  |  |  |  |  |
| Group Art   | Unit:                                      | 3616                         | Confirmation No.:                | 2599                                  |   |  |  |  |  |  |  |
| Examiner:   |  | Drew J. E                    | Brown                            |                                       |   |  |  |  |  |  |  |
| Title:  | SAFETY RESTRAINT DEVICE FOR POLICE VEHICLE |                              |                                  |                                       |   |  |  |  |  |  |  |
| Attached are the following documents: Transmittal Form (1 pg); Statement Under 37 CFR 3.73(b) And Power of Attorney And Correspondence Address (2 pgs); Recordation Form Cover Sheet (1 pg); and Assignment (1 pg). |  |                              |                                  |                                       |   |  |  |  |  |  |  |

## NOTICE

The information contained in this fax transmission is Intended only for the individual to whom or entity to which it is addressed. It may also contain privileged, confidential, attorney work product or trade secret information which is protected by law. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering the message to the addressee, the reader is hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the address above via the U.S. Postal Service. We will relmburse you for any reasonable expense (including postage) for the return of the original message.

3:19PM

P.2/6

PTO/SB/21 (09-04)

PTD/SB/21 (09-04)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Palent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of Information unless it displays a valid OMS control number.

|  | Applicati n Numb r |  | 10/725,018                   |                       |                                |   |  |  |  |
|--|--------------------|--|------------------------------|-----------------------|--------------------------------|---|--|--|--|
| TRANSMITTAL<br>FORM  |                    |  | Filing Date                  |                       | December 1, 2003               |   |  |  |  |
|  |                    |  | First Named Invento          | r                     | Christopher A. Eusebl          |   |  |  |  |
|  |                    |  | Art Unit                     |                       | 3616                           |   |  |  |  |
|  | Examiner Name      |  | Drew J. Brown                |                       |                                |   |  |  |  |
| (to be used for all correspondence after initial filling)  Total Number of Pages in This Submission  |                    |  | Attorney Docket Nur          | mber                  |                                |   |  |  |  |
| ENCLOSURES (check all that apply)  |                    |  |                              |                       |                                |   |  |  |  |
| Fee Transmittal Form   | Пр                 | Drawing(s)   |                              | <u> </u>              | After Allo                     | wance Communication to TC                                   |  |  |  |
|  |                    |  | Panars                       |                       |                                | ommunication to Board                                       |  |  |  |
| Fee Attached   |                    | Ucensing-related Papers  |                              |                       | `                              | s and Interferences   |  |  |  |
| Amendment / Reply  | LJP                | L. Petition  |                              |                       |                                | otice, Grief, Reply Brief)                                  |  |  |  |
| After Final  | ⊠ St<br>A          | Statement Under 37 CFR 3.73(b) And Power of Attomey and Correspondence Address (2 pgs) |                              |                       | Proprietary Information        |   |  |  |  |
| Affidavtts/declaration(s)  |                    | Recordation Form Cover Sheet and Assignment submitted April 25, 2006 (2 pgs)           |                              |                       | Status Letter                  |   |  |  |  |
| Extension of Time  |                    |  |                              |                       |                                | nclosure(s)<br>antify below):                               |  |  |  |
| Express Abandonment Request  | 1                  | Request for Refund CD, Number of CD(s)   |                              |                       |                                |   |  |  |  |
| Information Disclosure   |                    | Landscap   |                              |                       |                                |   |  |  |  |
| Certified Copy of Priority Document(s)   | F                  | Pernarks   |                              | <b></b>               |                                |   |  |  |  |
| Reply to Missing Parts/<br>Incomplete Application  |                    |  |                              |                       |                                |   |  |  |  |
| Reply to Missing Parts   |                    |  |                              |                       |                                |   |  |  |  |
| under 37 CFR1,52 c<br>1.53   | or .               |  |                              |                       |                                |   |  |  |  |
|  | SIG                | NATURE OF  | APPLICANT, ATTOR             | NEY, O                | R AGENT                        |   |  |  |  |
| Firm   |                    |  |                              |                       |                                |   |  |  |  |
| Signature  |                    | (") -a El  |                              |                       |                                |   |  |  |  |
| Printed Name   | Christ             | Christopher A, Eusabi  |                              |                       | .,,                            |   |  |  |  |
| Date   | June :             | 23, 2006   | Reg.<br>No.                  |                       | 44,672                         |   |  |  |  |
|  |                    |  | ATE OF TRANSMISS             | _                     | <del></del>                    |   |  |  |  |
| I hereby certify that this con<br>the United States Postal Se<br>P.O. Box 1450, Alexandria,  | rvice with         | sufficient post  | age as first class mail in s | USPTO fa<br>an envelo | acsimile no. 5<br>pe addressed | 71-273-1382 or deposited with to: Commissioner for Patents, |  |  |  |
| Typed or printed name  |                    | hristopher A. Eusebl   |                              |                       | Express Mail<br>Label No.      |   |  |  |  |
| Signature  | ••••               | THE DESC   |                              |                       | Date                           | June 23, 2006   |  |  |  |
| The second secon |                    | <del></del>  |                              |                       |                                |   |  |  |  |

This collection of information is required by 37 CFR\_15. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is assimpted to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Petant and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES R COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.